## PART B - FEE(S) TRANSMITTAL

pplicable fee(s), to: Mail				Commissioner f P.O. Box 1450 Alexandria, Vir	Alexandria, Virginia 22313-1450		
INSTRUCTIONS: This for appropriate. All further co	nn should be used for tran	emitting the ISSUI	or Far 3 FBE and PUR ers and notifica		uired). Blocks I through 5 s will be mailed to the current s; and/or (b) indicating a sep	hould be completed when	
Litrature Lauca 166 popuetino	ns.		specifying a ne				
CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for my change of address)				Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.			
LERNER, DAV	590 11/10/2004 D, LITTENBERG,			Ċ	rtificate of Mailing or Tran	tmistica	
KRUMHOLZ & N 600 SOUTH AVE WESTFIELD, NJ	NUE WEST			States Postal Service addressed to the Ma transmitted to the US	his Fee(s) Transmittal is bein with sufficient postage for fi il Stop ISSUE FEE address PTO (703) 746-4000, on the	est class mail in an envelop above, or being facsimil date indicated below.	
9/2005 DEMMANU2 00000	147 121095 10614069					(Depositor's nume)	
::1501 1400.00 l	DA					(Signature)	
C:1504 300.00 1	<del>10</del>					(Date)	
APPLICATION NO.	CATION NO. THE FILING DATE		FIRST NAMED INVENTOR		ATTORNEY DOCKET NO.	CONFIRMATION NO.	
10/614,069 TITLE OF INVENTION: M	07/03/2003 METHOD OF MAKING A M	IICROELECTRON	Masud Ber IC ASSEMBLY	·	TESSERA 3.0-298	6948	
APPLN, TYPE	SMALL ENTITY	issue fe	s I	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE	
nonprovisional	NO		COHIT	\$300	\$16400		
EXAM	EXAMINER			CLASS-SUBCLASS	7		
NHU,	2818		438-106000	-			
Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.			(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered attorneys or agents. If no name is listed, no name will be printed.				
	RESIDENCE DATA TO B		_				
PLEASE NOTE: Unless recordation as set forth in	an assignce is identified be 137 CFR 3.11. Completion	low, no assignee de of this form is NOT	ata will appear of a substitute for f	on the patent. If an assign lling an assignment.	nes is identified below, the d	ocument has been filed for	
(A) NAME OF ASSIGN	RE	(B)	residençe: (	CITY and STATE OR CO	UNTRY)		
Tessera, Inc	·•	Sa	n Jose,	California			
Please check the appropriate	assignee category or categor	ries (will not be prin	ted on the patent	): Dindividual X C	orporation or other private gr	oup entity Government	
4a. The following fee(s) are	enclosed;		Payment of Fee(	•		17,	
				amount of the fee(a) is er redit card. Form PTO-2031			
				is hereby authorized by o	hereby authorized by charge the required fee(s), or credit any overnayment, to		
	(from status indicated above			12.10	<u> </u>		
	MALL ENTITY status. See				LL ENTITY status. See 37 C		
NOTE: The Issue Fee and Printerest as shown by the reco	is requested to apply the Issuablication Fee (if required) was of the United States Pate	e Fee and Publication fill not be accepted f at and Trademark O	n Fcc (if any) or fom anyone other ffice.	to re-apply any previous of than the applicant a reg	y paid issue fee to the applicationed attorney or agent; or the	tion identified above. is assignee or other party in	
Authorized Signature				Date	2/7/05		
Typed or printed name Arnold H. Krumholz				_	No. 25,428		
· · · - · · · · · · · · · · · · · ·	1 - V				he public which is to file (and minutes to complete, includin mineuts on the amount of tin Trademark Office, U.S. Deps S. SEND TO: Commissioner in fisplays a valid OMB control		



PTC/SB/97 (08-00)

Approved for use through 10/31/2002. OMB 6651-0031 U. S. Pateni and Tredemark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are regulared to respond to a collection of Information unless it displays a valid OMB control number

## **FACSIMILE TRANSMISSION**

## ISSUE FEE TRANSMITTAL AND PUBLICATION FEE

ATTORNEY DOCKET NO.: TESSERA 3.0-298

**APPLICATION NO.: 10/614,069** 

**CONFIRMATION NO.: 6948** 

MAILING DATE OF NOTICE OF ALLOWANCE: November 10, 2004

FAX NUMBER: (703) 746-4000

PAGES INCLUDING COVER SHEET: 2

PLEASE ACKNOWLEDGE RECEIPT TO SENDER AT (908) 654-7866.

**CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8** 

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office.

February 7, 2005 on Date

Signature

Arnold H. Krumholz; Reg. No. 25,428

Typed or printed name of person signing Certificate

543161\_1.DOC